

**MOBILE MANOR INC.
COMMUNITY MEETING
AGENDA**

APRIL 7, 2022, 2:30 PM

CALL TO ORDER:

PLEDGE/INVOCATION:

QUORUM:

ROLL CALL:

- **PRESIDENTS PROCEDURE ON COMMENTS FOR QUESTIONS, ISSUES OF UNLEACHED DOGS ANIMAL CONTROL PHONE NUMBER IS 239-533-7387**

TREASURER'S REPORT:

SECRETARY'S REPORT: ACTING SECRETARY, PAUL LACOURSE

NEW BUSINESS:

- **KIM WOJTANOSKI WAS UNANIMOUSLY APPOINTED BY THE BOARD FOR THE POSITION OF VICE PRESIDENT, FOR THIS UPCOMING 2 YEAR TERM.**
- **CLUBHOUSE HURRICANE SHUTTERS – DAVE FIELD**
- **MOBILE MANOR INC. DIRECTORS LIABILITY INSURANCE WAS REINSTATED AT AN INCREASE OF \$600 – LINDA WOTHERSPOON**
- **ROAD PROJECT (MSTBU) JOHN HORAN**
- **APPROVAL OF \$500.00 APPLICATION FEE TO LEE COUNTY FOR MSTBU, ALSO THE RESOLUTION TO FINANCIALLY SUPPORT MSTBU OF A MINIMUM OF 50% OF MOBILE MANOR'S SHARE OF SAVINGS SHOULD A DISTRICT BE CREATED. – JOHN HORAN**
- **UPDATE FOR PERSONAL FUNCTION RESERVATION FOR CLUBHOUSE FOR PRIVATE USE- PAUL LACOURSE**
- **NEIGHBORHOOD WATCH – CHARLENE WOMACK**

MOBILE MANOR WATER INC.

UPDATE FOR SWFRW – BILL WOTHERSPOON